

exhibit transportation

caravan pricing

Are you heading to NBS 2026 Spring Semi-Annual Market 2026 after SHOT Show 2026?

Save time and money on outbound shipping with Freeman's transportation's caravan option. Your shipment will deliver to the Freeman Advance Warehouse in Oklahoma City, OK by February 03, 2026. To guarantee your space on the caravan book in advance by calling 1-800-995-3579 or complete the attached form and email to exhibit.transportation@freeman.com.

What's in it for you?



Convenience

We keep it simple. Just turn in your outbound shipping form (MHA) and leave your labeled packages in your booth at show closing.



Focus

Exhibitors can take advantage of Freeman's focused transportation to/from events.



Affordability

Cost sharing with other exhibitors heading to/from events helps you maximize your budget.



Service

We have you covered from door to door, with full on-site supervision from move-in to move-out.

Weight	Caravan Rate
1-199 lbs.	\$1.95 /lb.
200-999 lbs.	\$1.72 /lb.
1000-1999 lbs.	\$1.37 /lb.
2000-2999 lbs.	\$1.13 /lb.
3000 lbs. & Over	Contact Freeman for rate

Additional Information

Minimum charge of \$195.00 will apply. Fuel surcharge will be added to quoted rate at the time of shipment. Additional coverage may be purchased for \$1.00 per \$100.00 of declared value with a \$50 minimum charge. Material Handling for NBS 2026 Spring Semi-Annual Market is not included and will be billed separately.

Visit the Freeman service center to sign up for our caravan shipping today!

Show to Show Caravan

From:

2026 SHOT SHOW

January 20-23, 2026

Las Vegas, NV

To:

NBS 2026 Spring Semi-Annual Market

February 11-13, 2026

c/o TForce Freight/Freeman Warehouse

914 W Reno Ave

Oklahoma City, OK 73127

Please ensure **ALL** information is completed.

Company Name: _____

Shot Show Booth# _____ NBS Spring Semi-Annual Market Booth# _____

Contact Name	Cell Phone Number
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Email Address _____

Shipping Information:

Number of Pieces

Crates (Wooden)

Cartons (cardboard)

Cases/Trunks

Skids / Pallets

_____ Carpet / Pads

Other ()

Total

Weight

Size of Pieces: (L)_____ (W)_____ (H)_____

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